

**APPLICATION FORM FOR LEE COUNTY BOARD OF REVIEW**

Please Return To:

**Lee** County Conference Board, %Lee County Assessor

Address: 25 No 7<sup>th</sup> St , P.O. Box 160, Keokuk, Iowa 52632

Phone: (319) 524-1375 or (319) 372-6302 Website: [www. leecounty.org](http://www.leecounty.org)

Date \_\_\_\_\_ E-mail Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

This form assists the Conference Board in evaluating the qualifications of applicants for appointment to the Board of Review. State law requires political subdivisions to make a good faith effort to balance most appointive boards, commissions, committees, and councils according to gender by January 1, 2012, and each year thereafter.

Female    Male

**Place of employment and position (and/or activities such as hobbies, volunteer work, etc. that you feel may qualify you for this position):**

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**The following questions will assist the Conference Board in its selection.**

■ **How much time will you be willing to devote in this position?**

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■ **Interest in Appointment: Describe in detail why you are interested in serving on the Board of Review. Include information about your background that supports your interest.**

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■ **Contributions you feel you can make to the Board:**

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■ **In lieu of/in addition to the above, do you have any comments to add that may assist the Conference Board in its selection?**

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■ Please provide two references who may be contacted on your qualifications for this position.

Name	Address	Phone number	Email address	Relationship
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

I certify that there is nothing that would prohibit me from serving on this board.

Signature \_\_\_\_\_ Date \_\_\_\_\_

***YOUR APPLICATION WILL BE RETAINED IN OUR FILES FOR ONE YEAR***  
**THIS APPLICATION IS A PUBLIC DOCUMENT AND AS SUCH CAN BE REPRODUCED AND**  
**DISTRIBUTED FOR THE PUBLIC.**